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## *Membership Renewal*

Amount: **Member:**            **\$75.00** (Branch, State & National)

**Life Member**        **\$26.00** (Branch & State only)

**Note: \$46 is a tax deductible contribution to AAUW.** This is a direct result of the restructuring taking place over the last 2 years. Note also that there is no dues increase from last year.

Check payable to:            *AAUW: West Chester-Chester County Branch*

MAIL check & form to:        **Barbara Leone**  
   **Membership VP**  
   **1311 Robynwood Lane,**  
   **West Chester, PA 19380**

**Name:** \_\_\_\_\_

Suggestions for future programs/speakers:

\_\_\_\_\_

Suggestions for new interest groups/activities:

\_\_\_\_\_

Suggestions for new fundraisers:

\_\_\_\_\_

**To lower postage costs and help the environment please consider receiving the Newsletter via e-mail? Yes:  E-mail address: \_\_\_\_\_**

please print

**No, not at this time**

**To lower printing costs and help the environment will you use Handbook on line only?**

**Yes:  No**

**Note: this data would be available only to persons having the correct password (i.e., members only).**

**Contribution to “Members Helping Members”:** \$ \_\_\_\_\_ Please include contribution by *separate* check (this fund is used to help our members who are experiencing temporary financial need).

(see next page)

# To Keep AAUW An Effective Organization, Your Participation Is Vital

Branch Activities / Interest Groups: Please check any of the following that interest you:

**Branch Administration**

Board Position\* \_\_\_\_\_  
 Program Committee \_\_\_\_\_  
 Membership Committee \_\_\_\_\_  
 Handbook Coordinator \_\_\_\_\_  
 Newsletter Staff \_\_\_\_\_  
 Newsletter Circulation \_\_\_\_\_  
 Website Staff \_\_\_\_\_  
 Scholarship Committee \_\_\_\_\_  
 Public Relations \_\_\_\_\_

**Fundraising**

Educational Foundation \_\_\_\_\_  
 Legal Advocacy Fund \_\_\_\_\_  
 Leadership & Training Institute \_\_\_\_\_

**Study & Discussion Groups**

Great Decisions \_\_\_\_\_  
 Finance Study Group \_\_\_\_\_  
 Book Group (Mon. Eve) \_\_\_\_\_  
 Book Group (Wed. Eve) \_\_\_\_\_  
 Book Group (Th. afternoon) \_\_\_\_\_

**Community Outreach**

Girls Exploring Technology \_\_\_\_\_  
 Domestic Violence Center \_\_\_\_\_

**Strictly Social**

Food Interest Group \_\_\_\_\_  
 Knitting group (proposed) \_\_\_\_\_  
 Dinner & an Event (proposed) \_\_\_\_\_

**Bridge**

Bridge (Women) \_\_\_\_\_  
 Bridge (Couples) \_\_\_\_\_

**Educational**

Computer Skills \_\_\_\_\_  
 (proposed)

Let's Read Math \_\_\_\_\_

Girl Recognition \_\_\_\_\_  
 (proposed)

**Activism**

Public Policy \_\_\_\_\_

\*We encourage members who are interested in Board positions but don't know which one, to "shadow" the Board. Come to a few meetings, find out what interests you, and participate in interesting, fun activities.

Members, please report **Changes only** for the Handbook. The data that we have for you is in the Handbook or in the Handbook Update, starting at the bottom of this page.

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Office Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Degrees \_\_\_\_\_ Job Change \_\_\_\_\_

**Please share what you like /don't like about the branch and the programs this year.**

**About the newsletter AAUW Sum News:**

Do you read part or all of it *regularly*? *Have you submitted articles for publication?*

What do you like/not like?

Suggestions for improvement: ***Thank you for your prompt response to this very important matter!***